



IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

**FY 2022**

On this the 27th day of June 2022, the Commssioners' Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Mike White - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 7, 2021 the Court heard and approved the budget for the year 2022 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Road & Bridge Pct. 3 Department #: 6140

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Operating Reserve	0170-6140-53970-HS	3,000.00
TOTAL TRANSFERRED FROM:		\$3,000.00

**TRANSFER TO:**


ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Minor Bridge & Culvert Repairs	0170-6140-53320-HS	3,000.00
TOTAL TRANSFERRED TO:		\$3,000.00

EXPLANATION: To cover budget shortage

COMMISSIONERS COURT

Department Head: \_\_\_\_\_ Date: JUN 27 2022

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY:   
 Roger Harmon, County Judge

**Approved**

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_

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The following transfers to said budget are hereby authorized:

Department Name: STOP SCU Department #: 6800

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Dues, Conferences & Training	1110-6800-54000-LE	88.00
TOTAL TRANSFERRED FROM:		\$88.00

**TRANSFER TO:**


ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Public Officials Bonds	1110-6800-53130-LE	88.00
TOTAL TRANSFERRED TO:		\$88.00

EXPLANATION:  
To cover budget shortage

COMMISSIONERS COURT

Department Head: \_\_\_\_\_ Date: JUN 27 2022

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY:   
Roger Harmon, County Judge

**Approved**

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_



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The following transfers to said budget are hereby authorized:

Department Name: Facilities Management Department #: 4071

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Building Repair &amp; Maintenance</u>	<u>0100-4071-53520-GG</u>	<u>28,498.00</u>
TOTAL TRANSFERRED FROM:		<u>\$28,498.00</u>


**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
<u>Construction in Progress</u>	<u>0100-4071-56550-GG</u>	<u>28,498.00</u>
TOTAL TRANSFERRED TO:		<u>\$28,498.00</u>

EXPLANATION: Transferring funds to cover new air conditioner controls at the Sheriff's Office approved in CC 6/13/22 **COMMISSIONERS COURT**

Department Head: Joshua Green Date: JUN 27 2022

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY:  **Approved**

Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_





IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

**FY 2022**

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- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
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The following transfers to said budget are hereby authorized:

Department Name: \_\_\_\_\_ Auditor Auditor Department #: \_\_\_\_\_ 4950

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Fees & Services	0100-4950-54000-FN	1,200.00
TOTAL TRANSFERRED FROM:		\$1,200.00

**TRANSFER TO:**

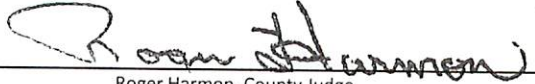
ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Printing	0100-4950-53140-FN	1,200.00
TOTAL TRANSFERRED TO:		\$1,200.00

**EXPLANATION:**

Receipt Books \_\_\_\_\_ **COMMISSIONERS COURT**

Department Head: \_\_\_\_\_ Joshua Green Date: \_\_\_\_\_ **JUN 27 2022**

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY:   
 Roger Harmon, County Judge

**Approved**

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_

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THAT WHEREAS, theretofore, on September 7, 2021 the Court heard and approved the budget for the year 2022 for Johnson County, and

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The following transfers to said budget are hereby authorized:

Department Name: Jail Medical Department #: 5612

**TRANSFER FROM:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Medical Supplies	0100-5612-54220-LE	11,992.00
TOTAL TRANSFERRED FROM:		<u>\$11,992.00</u>

**TRANSFER TO:**

ACCOUNT NUMBER NAME	ACCOUNT NUMBER	AMOUNT
Equipment Non-Cap	0100-5612-56510-LE	11,992.00
TOTAL TRANSFERRED TO:		<u>\$11,992.00</u>

EXPLANATION:  
To cover cost of new medical supply cabinets


**COMMISSIONERS COURT**

Department Head: Joshua Green Date: JUN 27 2022

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

**Approved**

BY:   
Roger Harmon, County Judge

Date received by the County Judge's Office: \_\_\_\_\_ Date Received by Budget Coordinator: \_\_\_\_\_



# Training / Seminar Approval Form

Department Name: County Court at Law No. 2

Seminar Name: 46th Annual Education Conference

Purpose: Continuing Education

Place: Galveston, Texas

Date: October 4 - 7, 2022

**Who Will Be Attending:**

Lori Schuster  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**This Training/ Seminar is necessary for the following reasons:**

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training           |
| <input checked="" type="checkbox"/> Improve work performance      | <input checked="" type="checkbox"/> Required certification |


**Attach Registration Form and Complete the following information:**

Amount of registration \$350.00 Date registration is due September 2, 2022

- Return check to department head  
 Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_ DATE: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: \_\_\_\_\_ **Approved**

COMMISSIONERS COURT

JUN 27 2022

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# Texas Association for Court Administration

A Professional Association | Founded in 1976

[About TACA](#)   [46th Annual Education Conference](#)

[Add to my calendar](#) 📅

## 46th Annual Education Conference

Start 10/04/2022

End 10/07/2022

Location Galveston Island Convention Center

**Registration Opens June 1, 2022**

### Topics Covered: 46th Annual TACA Tentative Agenda

#### Registration

- **Late Non-Member Fee - \$450.00**
- **Late TACA Member Fee - \$375.00**
- **Non-member Fee - \$425.00**
- **TACA Member Fee - \$350.00**

- Mental Health
- COVID Roundtable
- Bail Reform
- Specialty Courts Panel
- Balancing Life
- Appeals
- Family
- Caseflow Basics
- Road to Retirement
- Many more exciting topics!

#### Who Should Attend:

- Court Coordinators
- Court Administrators
- Court Managers
- Court Secretaries
- Judges

[Register](#)

[Already registered](#)

- Support Staff

Court Coordinator Continuing Education: 16 Hours

Registration Opens June 1, 2022

Registration Deadline:

September 2, 2022\*

\*Late Fee - \$25 (applied starting September 3, 2022)

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### Conference Location:

Galveston Island Convention Center

5600 Seawall Blvd

Galveston, Texas 77551

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### Host Hotel Information:

Hilton Galveston Island Resort

5400 Seawall Blvd

Galveston, Texas 77551

877-425-4753

Reserve your room by September 10, 2022, to secure the single rate of \$99 and double rate of \$149. Call the reservation department at 877-425-4753 and notify them you are with the Texas Association for Court Administration.

### Secondary Hotel Information:

San Luis Resort

5222 Seawall Blvd

Galveston, Texas 77551

800-392-5937

Reserve your room by September 10, 2022, to secure the single/double rate of \$155. Call the reservation department at 800-392-5937 and notify them you are with the Texas Association for Court Administration.

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### Cancellation Policy:

- I. A full refund of fees paid will be authorized when a written request for cancellation of conference or program is received by the TACA Secretariat at least 31 days prior to the scheduled start of the program.
- II. A refund of 70% of the fees paid will be authorized when a written request for cancellation of conference or program is received by the TACA Secretariat more than 5 days but less than 31 days prior to the scheduled start of the program.
- III. A refund of 30% of the fees paid will be authorized when a written request for cancellation of conference or program is received by the TACA Secretariat less than 5 days prior to the scheduled start of the program.
- IV. If no cancellation in writing is received by the TACA Secretariat and no payment has been received 5 days prior to scheduled start of the program. You will be charged 100% of the cost of registration fee.
- V. No refund will be given for participants that do not attend the program and no advance notice of cancellation is received.
- VI. Substitutions may be made for persons that are unable to attend. Advance notice is requested.



VII. The TACA Board may make exceptions to the refund policy in the event of an emergency that prevents the participant from attending as scheduled.

**For more information, contact:**

Elizabeth Klawinsky, Project Coordinator  
Correctional Management Institute of Texas  
George J. Beto Criminal Justice Building  
Sam Houston State University  
Huntsville, TX 77341-2296  
Fax: (936) 294-1671  
Phone: (936) 294-1639  
klawinsky@shsu.edu



Texas Association for Court Administration

Back

Invoice #03682

Balance due: \$350.00

Please make check payable to TACA and remit to: Texas Association for Court Administration Correctional Management Institute of Texas George J. Beto Criminal Justice Center Sam Houston State University Huntsville, TX 77341-2296

Pay online

Invoice details

Balance due \$350.00
Amount \$350.00
Invoice # 03682
Date 06/13/2022
Origin Event registration 46th Annual Education Conference (Galveston Island Convention Center)
Invoiced to Lori Schuster, Johnson County Court At Law No. 2 lschuster@johnsoncountytexas.org

Table with 2 columns: Item, Amount. Row 1: Registration for "46th Annual Education Conference" (10/04/2022 - 10/07/2022, Galveston Island Convention Center), TACA Member Fee \$350.00. Row 2: Invoice total \$350.00



**Texas Association for Court Administration**  
**46th Annual Education Conference**  
 October 4-7, 2022  
 Galveston, Texas

Proposed Agenda  
as of 6.8.22

**Tuesday, October 4, 2022**

11:30 am to 1:00 pm	<b>Registration</b>
1:00 pm to 1:15 pm	<b>Posting of Colors</b> VFW Post 880, Galveston, Texas <b>Welcome</b> Mayor Craig Brown, Galveston, Texas
1:15 pm to 2:45 pm	<b>Plenary</b> <i>Title - TBD</i> Bridget McCray
2:45 pm to 3:00 pm	<b>Break</b>
3:00 pm to 4:30 pm	<b>Plenary</b> <i>Ethics/Cannons/Dealing with Media</i> Honorable Roy Ferguson
4:30 pm to 5:00 pm	<b>Plenary</b> <i>Find Your Spark in TACA!</i> TACA Board
5:30 pm to 7:30 pm	<b>Member Welcome Reception</b>

**Wednesday, October 5, 2022**

7:30 am to 8:30 am	<b>Breakfast</b>
8:30 am to 10:00 am	<b>Plenary</b> <i>Suffer from Burnout? Give'em the F.I.N.G.E.R!</i> Mark Yarbrough
10:00 am to 10:15 am	<b>Break</b>
10:15 am to 11:45 am	<b>Plenary</b> <i>OCA - Bail Reform/Legislative Updates</i> Megan LaVoie, Texas Office of Court Administration
11:45 a m to 1:00 pm	<b>Luncheon</b> Presentation of Certificates Introduction of Candidates
1:00 pm to 2:30 pm	<b>Breakout Session I</b>
	<i>Criminal Felony</i> - Honorable David Hagerman
	<i>Civil</i> - Honorable Kerry Neeves
	<i>Probate</i> - Honorable Jerry Simoneaux
	<i>Courthouse Security</i> - Hector Gomez, Texas Office of Court Administration





**Texas Association for Court Administration**  
**46th Annual Education Conference**  
 October 4-7, 2022  
 Galveston, Texas

Proposed Agenda  
as of 6.8.22

Wednesday, October 5, 2022 (Continued)	
2:30 pm to 2:45 pm	Break
2:45 pm to 4:15 pm	<b>Breakout Session II</b>
	<i>Criminal Felony</i> – Honorable David Hagerman
	<i>Civil</i> – Honorable Kerry Neeves
	<i>CPS</i> – TBD
	<i>Courthouse Security</i> – Hector Gomez, Texas Office of Court Administration
4:30 pm to 5:30 pm	Vendor Reception
Thursday, October 6, 2022	
7:30 am to 8:30 am	<b>Breakfast</b>
8:30 am to 10:00 am	<b>Breakout Session I</b>
	<i>Family</i> – Honorable Robert Wilson
	<i>Mental</i> – Honorable Brent Carr
	<i>Customer Service/Pro Se</i> – Wendi S. Pearson, TACA Board Member
	<i>Criminal Misdemeanor</i> – Honorable Tommy Stolhandske
10:00 am to 10:15 am	Break
10:15 am to 11:45 am	<b>Breakout Session II</b>
	<i>Family</i> – Honorable Robert Wilson
	<i>Mental</i> – Honorable Brent Carr
	<i>Capital Murder/High Profile Cases</i> – TBD
	<i>Criminal Misdemeanor</i> – Honorable Tommy Stolhandske
11:45 a m to 1:00 pm	<b>Luncheon</b> Introduction of 2022-2023 Board Committee Awards/Other Awards
1:00 pm to 2:30 pm	<b>Breakout Session III</b>
	<i>Road to Retirement</i> – Richard Ashcraft – TCDRS Lisa Idais – TCDRS
	<i>Juvenile</i> – Honorable Lindsey Wynne
	<i>Indigent Defense</i> – Scott Ehlers, Director of Public Defense Improvement Kathleen Casey-Gamez
	<i>Language Services</i> – Leonardo Perales, Office of Court Administration



**Texas Association for Court Administration**  
**46th Annual Education Conference**  
 October 4-7, 2022  
 Galveston, Texas

Proposed Agenda  
as of 6.8.22

2:30 pm to -2:45 pm	Break
<b>Thursday, October 6, 2022 (Continued)</b>	
2:45 pm to 4:15 pm	<b>Plenary</b> <i>From First Responder to Secondary Trauma:          Vicarious Trauma in the Criminal Justice Field</i> Shenna I. Oriabure
4:15 pm to 5:30 pm	<b>TACA Business Meeting</b>
<b>Friday, October 7, 2022</b>	
7:30 am to 8:30 am	<b>Breakfast</b>
8:30 am to 10:00 am	<b>Plenary</b> <i>Human Trafficking/Exploitation</i> TBD - Department of Homeland Security/ICE
10:15 am to 10:30 am	<b>Break - Group Picture</b>
10:30 am to 12:00 pm	<b>Plenary</b> <i>Title - TBD</i> Kent Hutchinson
12:00 pm	<b>Conference Adjourns</b>

TRAVEL PROCEDURES  
HOTEL RESERVATION REQUEST

(EMAIL THIS FORM COMPLETED TO PURCHASING)

**Note: When the Purchasing Department reserves the room; the payment will be processed and paid for on the credit card. The Purchasing department will need your hotel receipt as soon as you return. Do not request monies from the auditor's office on your regular travel form. Purchasing will forward this form to the auditor's office as backup.**

DATE: June 13, 2022 DEPARTMENT: County Court at Law No. 2

PERSON SENDING REQUEST: Karen Jones

Person(s) Name Attending: 1. Lori Schuster  
2. \_\_\_\_\_  
3. \_\_\_\_\_  
4. \_\_\_\_\_

How many rooms: 1 (Please add any special requirements)

Hotel Name: Hilton Galveston Island Resort

Hotel Address: 5400 Seawall Blvd City: Galveston State: Tx Zip: 77551

Hotel Telephone #: 877-425-4753

Function Attending: 46th Annual Education Conference

Date of Check in: October 3, 2022

Date of Check out: October 7, 2022

# Training / Seminar Approval Form

Department Name: Sheriff's Office

Seminar Name: Police Background Investigations Course

Purpose: job training, improve work performance

Place: Allen, TX

Date: July 18-20, 2022

Who Will Be Attending:  
Marilyn Hay

**This Training/ Seminar is necessary for the following reasons:**

- |  |  |
|--|--|
| <input type="checkbox"/> Required continuing education       | <input checked="" type="checkbox"/> Job training |
| <input checked="" type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification  |

**Attach Registration Form and Complete the following information:**

Amount of registration \$ 495.00 Date registration is due 7-1-22

- Return check to department head  
 Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_ DATE: \_\_\_\_\_

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: \_\_\_\_\_

COMMISSIONERS COURT

JUN 27 2022

**Approved**





Johnson County Sheriff's Office
Training Request

Name: Marilyn Hay
Rank: Deputy Date: 6-15-22
Course Name: Police Background Investigations Course
Course Date: July 18-20,2022
Course Tuition: \$495.00
Is Course TCOLE Accredited? [checked] N
Will training be reported by Host? [checked] N

This Training / Seminar is necessary for the following reasons:

[ ] Required continuing education [X] Job training
[X] Improve work performance [ ] Required certification

Host Agency: Allen Police Dept.
Host Address: 900 S. Greenville Ave. Suite D
Host City: Allen Police Dept.
Host State: TX
Host Zip Code: 75013
Host Phone: 214-509-4200

Have You Registered? Y N

Hotel: Hilton Garden Inn
Hotel Address: 705 Central Expressway South
Hotel City: Allen Police Dept.
Hotel State: TX
Hotel Zip Code: 75013
Hotel Phone: 214-547-1700

Hotel Check In Date: July 17, 2022

Hotel Check Out Date: July 20,2022

Approvals

Training Coordinator: Dr. Anna Goodloe, PhD Budget Available: Y N
CC Agenda Submitted: Y N N/A

Sergeant: [ ] Approved [ ] Disapproved Initials [ ] Date [ ]

Justification (Required): [ ]

Lieutenant: [ ] Approved [ ] Disapproved Initials [ ] Date [ ]

Comments: [ ]

Captain: [ ] Approved [ ] Disapproved Initials [ ] Date [ ]

Comments: [ ]

Chief: [Signature] Approved [ ] Disapproved Initials MR Date 6-15-22

Comments: [ ]



# Police Background Investigations

24 Hour Training Course

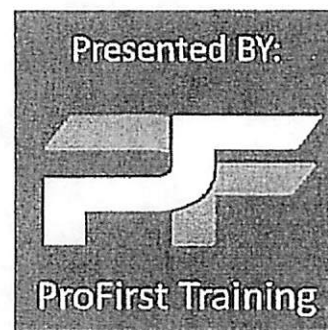
## Allen, TX Police Department

July 18-20 2022

This comprehensive 3-day course teaches background investigators the basic techniques and procedures for conducting pre-employment background investigations of new public safety employees.

### Topics Include

- Conducting pre-employment background interviews
- Conditional offer of employment letters
- Report preparation
- ADA and FCRA laws
- Credit checks /Financial investigation
- Driving records
- Criminal and Civil background investigation
- Psychological screening
- Polygraph screening
- Medical screening
- Reference checks
- Military verifications
- Social Media investigations
- Release of liability forms for applicant and references
- Education verification
- Home checks and neighbor interviews
- Open records sources
- Workman's Comp resources
- Disqualifying factors



Attendees will be provided with sample forms, background packets, policy and procedures, release of liability waivers and background investigation manuals for department use.

Cost \$495

**Instructor:** John Pallas (Deputy Chief, Retired—State of TN) John Pallas is a 29-year law enforcement veteran who served as Deputy Chief of Police for the law enforcement division of the State of Tennessee Alcoholic Beverage Commission. In that role, John supervised command staff, oversaw the professional standards unit and served as the public information officer and director of training. He also has more than two decades of service in California in various capacities, including Vice Detective, Narcotics Task Force Investigator, F.T.O. and Reserve Program Coordinator. John also managed a high-profile task force team of investigators, comprised of FBI, DEA, IRS agents, as well as state and city law enforcement officers.

**Location:** Allen PD Training Center: 900 S. Greenville, Ave Suite D Allen, TX 75002

**Nearby Lodging :** Hilton Garden Inn 705 Central Expressway South, Allen, TX 75013

Tru by Hilton 1553 Central Expressway N. Allen, TX 75013

**Register at:** [ProFirstTraining.com](http://ProFirstTraining.com)

TRAVEL PROCEDURES  
HOTEL RESERVATION REQUEST

(EMAIL THIS FORM COMPLETED TO PURCHASING)

**Note: When the Purchasing Department reserves the room; the payment will be processed and paid for on the credit card. The Purchasing department will need your hotel receipt as soon as you return. Do not request monies from the auditor's office on your regular travel form. Purchasing will forward this form to the auditor's office as backup.**

DATE: 6-15-22 DEPARTMENT: Sheriff's Office

PERSON SENDING REQUEST: Shauna Ballard

Person(s) Name Attending: 1. Marilyn Hay  
2. \_\_\_\_\_  
3. \_\_\_\_\_  
4. \_\_\_\_\_

How many rooms: 1 (Please add any special requirements)

Hotel Name: Hilton Garden Inn

Hotel Address: 705 Central Expressway South City: Allen Police Dept: \_\_\_\_\_ State: TX Zip: 75013

Hotel Telephone #: 214-547-1700

Function Attending: Police Background Investigations Course

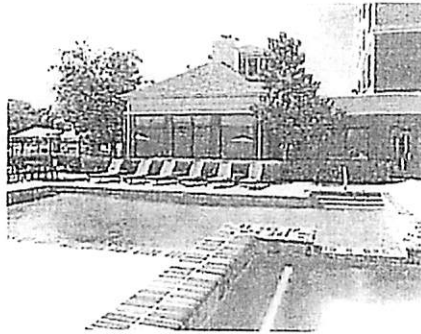
Date of Check in: July 17, 2022

Date of Check out: July 20, 2022

# Hilton Garden Inn Dallas/Allen

705 Central Expressway South, Allen, TX, TX 75013, US  
[Home](#) > [Hotels](#) > [U.S.A.](#) > [Allen](#) > Hilton Garden Inn Dallas/Allen

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[Change dates](#)

<p><b>Most popular!</b></p>	<p><b>1 King Bed</b></p> <p>With your stay                      - Free Parking</p> <p><a href="#">Room amenities, details, and policies</a></p>	<p><b>Best value!</b></p> <p><b>\$109</b></p> <p><a href="#">BOOK NOW</a></p> <p><b>Today's Low Rate</b>                      Pay Now &amp; Save</p>
	<p><b>2 Queen Beds</b></p> <p>With your stay                      - Free Parking</p> <p><a href="#">Room amenities, details, and policies</a></p>	<p><b>\$109</b></p> <p><a href="#">BOOK NOW</a></p> <p><b>Today's Low Rate</b>                      Pay Now &amp; Save</p>
	<p><b>1 King Bed</b></p> <p>With your stay                      - Free Parking</p> <p><a href="#">Room amenities, details, and policies</a></p>	<p><b>\$109</b></p> <p><a href="#">BOOK NOW</a></p> <p><b>Today's Low Rate</b>                      Pay Now &amp; Save</p>
	<p><b>2 Queen Beds</b></p> <p>With your stay                      - Free Parking</p> <p><a href="#">Room amenities, details, and policies</a></p>	<p><b>\$109</b></p> <p><a href="#">BOOK NOW</a></p> <p><b>Today's Low Rate</b>                      Pay Now &amp; Save</p>
	<p><b>2 Queen Beds</b></p> <p>With your stay                      - Free Parking</p> <p><a href="#">Room amenities, details, and policies</a></p>	<p><b>\$109</b></p> <p><a href="#">BOOK NOW</a></p> <p><b>Today's Low Rate</b>                      Pay Now &amp; Save</p>
	<p><b>1 King Bed</b></p> <p>With your stay                      - Free Parking</p> <p><a href="#">Room amenities, details, and policies</a></p>	<p><b>\$109</b></p> <p><a href="#">BOOK NOW</a></p> <p><b>Today's Low Rate</b>                      Pay Now &amp; Save</p>

# Training / Seminar Approval Form

Department Name: 249th District Court

Seminar Name: 2022 TCRA Annual Convention

Purpose: Continuing Education Hours

Place: San Antonio, Texas

Date: September 8 - 10, 2022

**Who Will Be Attending:**

Robin Howe

**This Training/ Seminar is necessary for the following reasons:**


- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input checked="" type="checkbox"/> Improve work performance      | <input type="checkbox"/> Required certification  |

**Attach Registration Form and Complete the following information:**

Amount of registration \$395.00 Date registration is due July 1, 2022

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

COMMISSIONERS COURT

RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_ DATE: JUN 27 2022

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: \_\_\_\_\_

**Approved**



## 2022 TCRA Annual Convention Registration Form - REGISTER ONLINE HERE

Name: <b>ROBIN HOWE</b>	CSR #: <b>6889</b>	NCRA #:
Nickname for Badge:	Court/Firm: <b>249TH DISTRICT COURT</b>	
Address: <b>204 S. BUFFALO AVE</b>	T-Shirt Size: <input type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> L <input checked="" type="checkbox"/> XL <input type="checkbox"/> XX-Large <input type="checkbox"/> XXX-Large	
City, State, ZIP: <b>CLEBURNE, TX 76033</b>	Please select one: <input type="checkbox"/> Associate <input type="checkbox"/> CART/Capitioner <input type="checkbox"/> Freelance <input checked="" type="checkbox"/> Official <input type="checkbox"/> Student	
Cell Phone: <b>817-713-1634</b>	Email: <b>rshowe18@gmail.com</b>	
Dietary Restrictions:	Special Accessibility Needs:	

Full CSR/ASSOCIATE Convention Registration Rates	Member	Non-Member	Guest
Early Bird - ends July 1	<input checked="" type="checkbox"/> \$395	<input type="checkbox"/> \$470	<input type="checkbox"/> \$300
Regular - July 2 - August 1	<input type="checkbox"/> \$425	<input type="checkbox"/> \$500	<input type="checkbox"/> \$340
Late - August 2 - August 31 (registration closes 8/31)	<input type="checkbox"/> \$455	<input type="checkbox"/> \$530	<input type="checkbox"/> \$380
1-Day CSR/ASSOCIATE Registration Rates	Member	Non-Member	Guest
Friday Only - Early Bird	<input type="checkbox"/> \$275	<input type="checkbox"/> \$350	<input type="checkbox"/> \$200
Saturday Only - Early Bird	<input type="checkbox"/> \$275	<input type="checkbox"/> \$350	<input type="checkbox"/> \$200
Friday Only - Regular	<input type="checkbox"/> \$315	<input type="checkbox"/> \$390	<input type="checkbox"/> \$240
Saturday Only - Regular	<input type="checkbox"/> \$315	<input type="checkbox"/> \$390	<input type="checkbox"/> \$240
Friday Only - Late	<input type="checkbox"/> \$355	<input type="checkbox"/> \$430	<input type="checkbox"/> \$280
Saturday Only - Late	<input type="checkbox"/> \$355	<input type="checkbox"/> \$430	<input type="checkbox"/> \$280

Student Registration - Includes TCRA Student Membership through 12/31/2023 if you submit punch card at the end of the event showing your 10.0 hours of attendance.

Full Student Registration	<input type="checkbox"/> \$350
Student Requesting Sponsorship (MUST meet criteria and submit <a href="#">Student Sponsorship Request Form</a> )	<input type="checkbox"/> \$175

### SINGLE EVENT / ADD-ONS

<b>ONLY Friday Breakfast &amp; Annual Business Meeting (Members Only)</b> <small>Do not purchase if you are attending the rest of the event, as your ticket is already included in your Full or Fri. Only registration.</small>	<input type="checkbox"/> \$75
Student Attendee Sponsorship Contribution (see pg. 8 for more info)	<input type="checkbox"/> \$175 x _____ students
Contests (Realtime and Speed Cup)	Realtime <input type="checkbox"/> \$60      Speed Cup <input type="checkbox"/> \$60
*Guest Event Tickets: If you have purchased a Full Registration, your admission to the events below is included in your registration fee. If you are purchasing anything less than a Full Registration, you must purchase a ticket to attend the event.	
Saturday President's Luncheon Guest Ticket*	<input type="checkbox"/> \$75 x _____      Guest Name(s): _____
Saturday Night Party Guest Ticket*	<input type="checkbox"/> \$35 x _____      Guest Name(s): _____

### RSVP NEEDED FOR EVERY ATTENDEE:

Will you be attending CE sessions on Thursday, September 8th?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNSURE
Will you be attending the Breakfast & Business Meeting on Fri., September 9th at 7:00am? (Full and Fri-Only Reg.)	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNSURE
Will you be attending the Saturday Night Party on Sat., September 10th? (Full and Sat. Only Registration)	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNSURE

Total: \$ **395<sup>00</sup>**

*Please consider paying with cash or check to save TCRA on credit card fees. Items or funds paid to TCRA are not deductible as charitable contributions.*

**OFFICIAL COURT REPORTERS:** It is REQUIRED that you email a copy of this form to TCRA (TCRAHQ@EMBARQMAIL.COM) BEFORE you submit it to your county letting us know they will be sending payment so that we have you on our registration list as early as possible. Counties may take several weeks/months to process requests and we must know in advance that you will be attending.

<b>Payment Method:</b> Payment must accompany registration form. Government agencies must attach a purchase order.	
Check Number: _____	Purchase Order Number: <b>22-3107</b> County: <b>Johnson</b>
Credit Card: <input type="checkbox"/> American Express <input type="checkbox"/> Discover <input type="checkbox"/> MasterCard <input type="checkbox"/> Visa	
Card Number _____	Expiration Date _____
Name on Card _____	Billing Zip Code _____





PO Box 2379, Athens, TX 75751  
903-675-1806 / tcrahq@embarqmail.com

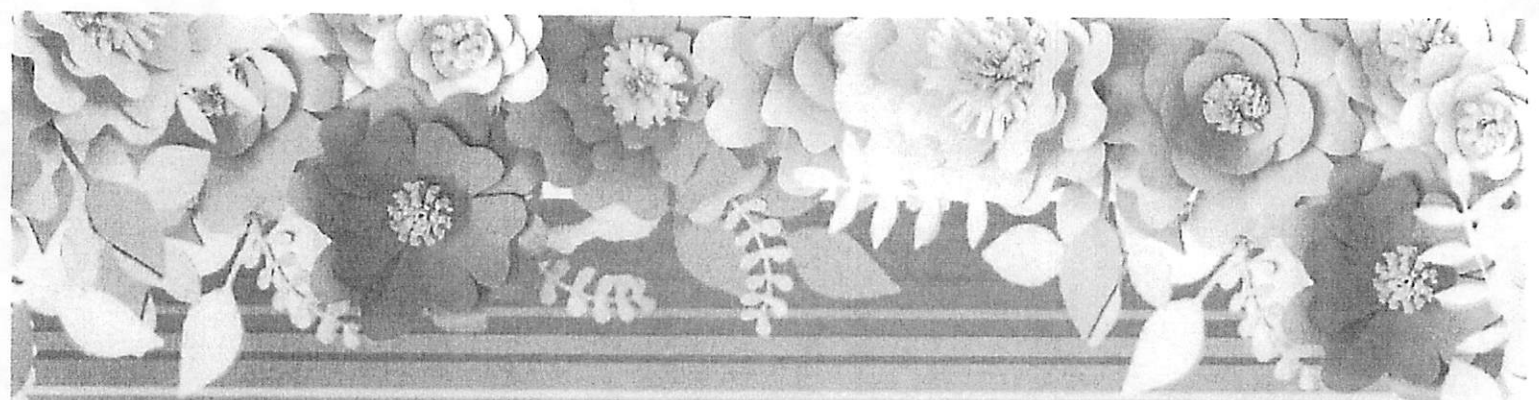
Robin Howe  
249th District Court  
204 S. Buffalo Ave.  
Suite 208  
Cleburne, Texas 76033

INVOICE
Invoice Number TCRA00018129
Account Number 6889
Amount Due \$395.00 due by 7/1/2022

[Pay online @ www.tcra-online.com/invoices](http://www.tcra-online.com/invoices) Invoice Number: TCRA00018129 Invoice Code: WMWYMKVH

Details of Invoice TCRA00018129	Amount
2022 TCRA Annual Convention - Full Member - Early Bird <sup>1</sup> Robin Howe - 249th District Court	\$395.00
Invoice Sub Total:	\$395.00
<b>Total Due:</b>	<b>\$395.00</b>

<sup>1</sup> Items or funds paid to TCRA are not deductible as charitable contributions.



2022 TCRA

ANNUAL

CONVENTION

SEPTEMBER 8 - 10

MARRIOTT RIVERCENTER

SAN ANTONIO, TX



# 2022 TCRA ANNUAL CONVENTION AGENDA



## THURSDAY, SEPTEMBER 8TH

8:00 a.m. to 8:30 a.m. Realltime Contest  
8:30 a.m. to 1:30 p.m. Speed Cup Contest  
10:00 a.m. to 12:00 p.m. TCRA Board of Directors Meeting  
12:00 p.m. to 5:00 p.m. Registration Desk Open

1:00 p.m. to 2:30 p.m. - Choose one to attend:

### Uncomplicated CaseCAT, If You Can Believe That

Presenter: Janet Saavedra

1.5 CE hours

Learn what CaseCAT features can make your life a little easier and a little more purrrfect, from a working court reporter's perspective.

### Investing Outside the Box

Presenter: Jon Strandlie

1.5 CE hours

Where court reporting goes, money will follow...but then what? Join us for this session to discuss different ways to make your money work for you outside of the normal avenues of savings accounts and investing in the stock market.

2:45 p.m. to 3:45 p.m. - Choose one to attend:

### Branding Yourself on Social Media

Presenter: Melanie Mendez-Gonzales

1.0 CE hour

Learn how to use social media to build your personal and professional brand, create valuable content for the stenography industry, and increase your engagement with audiences who may be interested in court reporting as a career.

### Realltime Tips from Real Champions

Presenters: Della Duett, Tami Lewis, Erminia Uviedo and Kim Xavier

1.0 CE hour

There's a superstar writer inside every stenographer just begging to come out! Join these past TCRA Realltime Champions to get useful tips for overcoming every obstacle to providing great realltime and setting your own path to becoming a TCRA Realltime Superstar.

4:00 p.m. to 5:00 p.m. - Choose one to attend:

### You and Your Insurance

Presenter: Michael Christopher

1.0 CE hour

The thing you think about the least is likely the thing you'll need the most in a time of crisis. Which ones do you really need? Do you have enough? How can you find out if you're paying too much? Attend this session to get a better understanding of your realistic insurance needs in all areas of your life.

### Eclipse Through the Reporter's Eyes

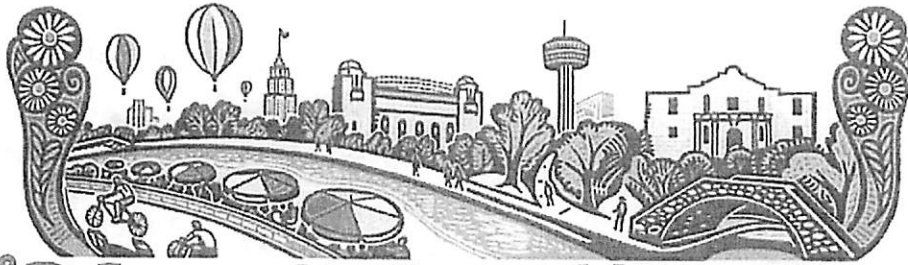
Presenter: Paula Frederick

1.0 CE hour

What do you really need to know about Total Eclipse software? This reporter-led session will cover the must haves and must dos that will make the task of software management and editing a lot more pleasurable for users at all levels.



# 2022 TCRA ANNUAL CONVENTION AGENDA



## FRIDAY, SEPTEMBER 9TH

7:00 a.m. to 4:00 p.m. - Registration Desk Open  
7:30 a.m. to 7:00 p.m. - Exhibitors Open

7:00 a.m. to 8:30 a.m.

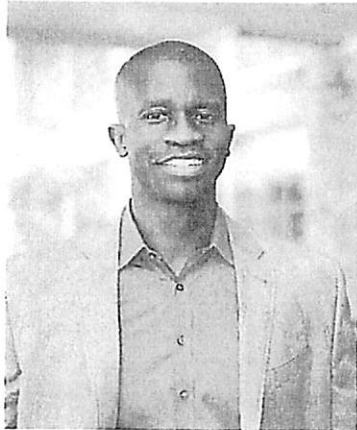
### Annual Business Meeting & Breakfast

Due to the complexity of our bylaws revisions, our meeting and breakfast will begin at 7:00am. Please be patient with us as we work through the process to handle this critical association business. Voting members must be present to vote for the Business Meeting. TCRA Members may attend the Business Meeting and non-members are welcome to grab a plate from the buffet line and enjoy it in your hotel room or in the exhibit space. If the meeting has not concluded by 8:30 a.m., we will recess and meet again at 5:30 p.m. More details will be emailed to attendees and members closer to the event!

9:00 a.m. to 10:30 a.m.

*Keynote  
Speaker*  
**Embracing  
Change in  
Technology**

**Presenter:**  
**Joel McCray**  
**1.5 CE hours**



Learn how to pivot and remain relevant using technology. The speeds of computers increase every few years, and the cost for their capability continues to decline. However, this should not be viewed as a source of intimidation but an opportunity to increase effectiveness and efficiency. Joel will discuss industry outlooks for court reporting and practical ways to use technology to become even more efficient in the field. Don't let the big words in this description fool you. We're going to have a great time at this session. Don't miss out!

10:30 a.m. to 11:00 a.m.  
**Break with Exhibitors**

11:00 a.m. to 12:00 p.m. - Choose one to attend:

### How to Train Your Lawyer

**Presenters: Patrick Ballantyne and Jay Norton**  
**1.0 CE hour**

If a young boy can train a dragon, a superstar court reporter can surely train a lawyer. Don't miss this session as we discuss how court reporters can influence attorneys (young and old) to be better advocates and make the court reporter's own job easier.

### Hear Ye, Hear Ye...

#### Understanding Hearing Loss and It's Impact on You

**Presenter: Elizabeth Brassine, Au. D.**  
**1.0 CE hour**

Do you find yourself asking for clarification more often these days? As a stenographer you are tasked with "hearing every word," but you're not immune to hearing loss. This session will explore hearing statistics and how prevalent hearing loss is in America. The attendees will also learn about what's involved in a hearing test, impact on communication, basics of current hearing technology, and what's on the horizon. Attendees will gain knowledge about the impact of hearing and hearing loss due to working in typical courtroom acoustics and settings.

# 2022 TCRA ANNUAL CONVENTION AGENDA

## Friday, September 9th (cont'd)

12:00 p.m. to 1:30 p.m. - Lunch On Your Own

**Enjoy lunch at one of the  
Riverwalk's many restaurants!**

1:30 p.m. to 3:00 p.m.

### **The Capitol Movement, FAIR PAC and You**

**Presenters: Amy and Steve Bresnen, TCRA Lobbyists**  
**1.5 CE hours (Ethics/Rules)**

We all know that the Texas legislative session starts in January of every odd year. Join TCRA lobbyists Steve and Amy Bresnen for this session where they will discuss the behind-the-scenes work it takes to get from "bill filed" to "bill passed". Attendees will learn what changes to rules and/or new rules TCRA is working to pass during the 2023 legislative session and the connection between you and the representatives and senators at the Capitol. This session will also focus on strategies we may put into play next year should we have to defend against adverse legislation. TCRA will be ready!

3:00 p.m. to 3:30 p.m.  
**Break with Exhibitors**

3:30 p.m. to 5:00 p.m. - Choose one to attend:  
**Freelance Forum**

**Presenters: Diana Bengs, Jazzmen Canales, Reva Rincon, Lorie Schnoor and Deana Tarver**  
**1.5 CE hours (Ethics/Rules)**

Talk isn't cheap and neither are you! Join us at the Freelance Forum for a guided discussion from both new and experienced freelancers about all the things every superstar deposition reporter should be aware of and should be doing. If you've submitted specific questions, you'll be sure to get your answers here.

## Red Carpet Court Reporters

**Presenters: Erika Sjoquist and Tera Walker**  
**1.5 CE hours**

Nobody puts Baby in the corner! Don't box yourself in. Are you a little bored with the courtroom, deposition suite, and even the classroom? If so, you should catch this informative session to learn more about outside-the-box career opportunities for steno stars like yourself who have mastered the unique skill of stenography.

5:30 p.m. to 7:00 p.m.  
**Mix and Mingle with Exhibitors!**

## Friday Student Sessions

*\*Students who have requested sponsorship to attend convention are required to attend student sessions. If you are unable to attend these sessions, then you will need to pay your full registration fee yourself without sponsorship.*

11:00 a.m. to 12:00 p.m.  
**Student Lunch with the President**

12:15 p.m. to 1:15 p.m. - Cover Your Bases  
**Presenters: Mark Kisingbury, Esther Van Blarcom, Breck Record, Candice Andino, Susan Lilly, Monica Lancaster, Ruthye Cox and Lorie Schnoor**

Join us to hear from a variety of experts on the following topics: speed building, posture and stretches, technology, work/life balance, and depo issues. Choose the topics most interesting to you and create your own adventure!

3:30 p.m. to 5:00 p.m. - Online Skills Test - Soup to Nuts!  
**Presenter: Marybeth Everhart, Realtime Coach**

You know that Texas CSR skills tests are taken online, but what exactly does that mean and how does it affect you, if at all? No doubt, you have lots of questions, so let's try to answer them. In this seminar, Marybeth Everhart will review the entire online testing process, from registration to completion—soup to nuts, you might say. What equipment will you need? Where can you test? When and how frequently can you test? Who is ProctorU and how are they involved? For answers to these questions and more, this is the one session that brings it all together for you!

6:00 p.m. to 8:00 p.m. - Career Day  
Come dressed to impress as you network with court reporting firms and judges from across Texas! Here's your chance to learn more about what your future holds as a court reporter and get your name out there!



# 2022 TCRA ANNUAL CONVENTION AGENDA



7:30 a.m. to 2:00 p.m. - Registration Desk Open  
7:30 a.m. to 4:00 p.m. - Exhibitors Open

8:00 a.m. to 9:00 a.m. - Choose one to attend:

## Overcoming Obstacles: The Pathway to Judge

**Presenter: Hon. Chantal Eldridge**  
1.0 CE hour (Ethics/Rules)

No one is above the law, but you can overcome any obstacle. Join us as Judge Eldridge shares with us her personal journey of being wrongfully accused and navigating the criminal justice system. Her story of navigating through the judicial process, and finally ending up presiding over her own court, and even having to work with the same attorneys who had tried to get her convicted is a testament to overcoming obstacles.

## Reporting Internationally? Prep Before Your Trip

**Presenter: Erika Sjoquist**  
1.0 CE hour

You just received confirmation on that international, in-person deposition. Now you need to prepare. This session will go over what you need to do to prepare for the "before, during, and after" the deposition.

9:00 a.m. to 9:15 a.m.  
Break with Exhibitors

9:15 a.m. to 10:15 a.m.

*Keynote  
Speaker*

## The Unexpected Entrepreneur

**Presenter:  
Bridget McCray**  
1.0 CE hour



When life takes an unexpected turn, how do you "turn" with it? It's easy to get stuck in a pattern of comfort, but what do you do when there's an unforeseen shift? Learn tips on how you can position yourself to thrive and have options in unchanging times through court reporting.

10:15 a.m. to 10:45 a.m.  
Break with Exhibitors

# 2022 TCRA ANNUAL CONVENTION AGENDA

## **Saturday, September 10th (cont'd)**

10:45 a.m. to 11:45 a.m. - Choose one to attend:

### **Positive Ways to Manage the Trauma of Stenographer PTSD**

**Presenter: Coy Archie Garrett**

**1.0 CE hour**

Overall self-care should be non-negotiable for the professional stenographer, and mental self-care should be a daily priority. Join us for this eye-opening session as Coach Coy delivers mental self-care tips specifically for the individuals who may be exposed to hearing disturbing circumstances on a day-to-day basis.

### **Superstar Taxes Simplified**

**Presenter: Michelle Graham, CPA**

**1.0 CE hour**

Superstar reporters make a lot of money and should be saving as much of it as you can. Prepare to get an overview of available deductions and typical pitfalls to avoid as well as how to improve on what you are currently doing. Attendees will learn tax-savings strategies through illustrations and will leave this session with a better understanding of tax "best practices."

**12:00 p.m. to 1:30 p.m.**

### **President's Banquet and Luncheon**

**1:30 p.m. to 2:00 p.m.**

**Break with Exhibitors**

2:00 p.m. to 3:30 p.m. - Choose one to attend:

### **Officials Forum**

**Presenters: Jayne Godfrey, Kim Reeves and Pam Sumler**

**1.5 CE hours (Ethics/Rules)**

There are over 950 courts of record in Texas, and there are just as many different ways to manage a courtroom in Texas. However, some things are basic and must be done by the book. Join your colleagues to discuss how to stay on track with the basics while keeping up with the increasing demands on the official court reporter.

### **The Office: How to be the World's Best Captioner or CART Provider**

**Presenter: Tess Stephenson**

**1.5 CE hours (Ethics/Rules)**

This session will cover the basics of CART and captioner equipment, streaming platforms, training, do/don'ts, expletives, dictionaries and prep as well as job expectations in the spirit of the hit show "The Office."

### **The Art of Happiness and Joy**

**Presenter: Dr. Abran Rodriguez**

**1.5 CE hours**

Dr. Abran Rodriguez will discuss the science of happiness and joy, and will offer strategies and solutions for nurturing personal happiness and joy in 2022. Additionally, Dr. Rodriguez will discuss the process of setting personal boundaries, habit-forming systems, time management techniques, and environmental structures for mental health success. He will review the common pitfalls for not achieving personal goals and will offer strategies to achieve interpersonal success.

**3:30 p.m. to 4:00 p.m.**

**Break with Exhibitors**

**4:00 p.m. to 5:00 p.m.**

### **Reporting Judy Justice**

**Presenter: Whitney Kumar**

**1.0 CE hour**

Hollywood and the court reporting world collide! Everyone's favorite daytime judge, Judge Judy, made sure to have a certified stenographer at her side for her new show Judy Justice. The perfect reporter for the job was Whitney Kumar. Come learn about her unique experience and things she's learned along the way.

# Important Registration Information:

## NEW REGISTRATION WINDOWS:

You may notice that we have switched from Early Bird and On-Site registration windows to Early Bird, Regular, and Late Registration windows.

We have a lot of planning to do, supplies to order, and want to put on the best event possible FOR YOU, so we hope that this will encourage you to make your decision to attend early and take advantage of the lower registration fees.

EARLY BIRD DEADLINE: JULY 1

REGULAR REGISTRATION DEADLINE: JULY 2 - AUGUST 1

LATE REGISTRATION DEADLINE: AUGUST 2 - AUGUST 31

\*After registration closes on 8/31, you must contact TCRA via phone for registration availability.

## TO QUALIFY FOR THE SPECIFIC RATE WINDOW:

We must receive your registration and full payment by the deadline

OR

Your registration form AND proof that you've submitted your registration for payment through your county by the deadline. If we do not have confirmation that your county will be sending payment, we will be required to increase your registration fee to the current fee schedule.

THE EARLIER THAT WE KNOW YOU ARE GOING TO ATTEND,  
THE BETTER PLANNING DECISIONS WE CAN MAKE TO ENSURE A GREAT EVENT!

## OFFICIAL COURT REPORTERS:

It is imperative that you email a copy of your registration form to TCRA

([TCRAHQ@EMBARQMAIL.COM](mailto:TCRAHQ@EMBARQMAIL.COM)) with confirmation that you have submitted to your county for payment so that we can have you on our registration list as early as possible. Most often the county does not send anything on to us until the payment is sent, which may take several weeks/months, and we will need to know in advance that you will be attending.

## OUT-OF-STATE ASSOCIATION MEMBERS:

If you're itching to get out of town and want to earn CEs while having some Texas-sized FUN, we will honor our member pricing for you!

If you are an out-of-state court reporter who is a member of your own state's reporting association, please submit the registration form marking the member rate along with proof of your active membership through your state association.



# TCRA REGISTRATION POLICIES

**EARLY BIRD DEADLINE: JULY 1**

**REGULAR REGISTRATION DEADLINE: JULY 2 - AUGUST 1**

**LATE REGISTRATION DEADLINE: AUGUST 2 - AUGUST 31**

**Full Convention:** Individuals who purchase a "Full" registration (Thursday-Saturday) will receive a name badge, access to general/concurrent sessions, handouts, convention program CE hours, admittance to Exhibit Hall, refreshment breaks, lunch on Saturday, and the Saturday evening party. *Registered Guests receive all above except CE hours.*

**1-Day Only:** Individuals who purchase a "1-Day Only" registration will receive a name badge, access to general/concurrent sessions, handouts, convention program, CE hours, access to Exhibit Hall, and refreshment breaks. 1-Day Only registration includes the meals served on that day. Tickets to extra events must be purchased separately. *Registered Guests receive all above except CE hours.*

## TCRA Registration & Cancellation Policies

1. Payment in full or proof of submission to county for approval must accompany all registrations. Registrations received without payment will not be processed. Registration forms must be completed online, mailed or emailed to TCRA HQ.
2. Confirmation & event details will be sent to each registrant whose registration form is marked with an email address and is received by August 31, 2022 at 5:00 p.m.
3. Substitutions may be made for the entire convention (no "split" registrations). Written notifications of substitution must be received by email or phone and received by Wednesday, August 31, 2022 at 5:00 p.m.
4. Please do not plan to register on-site, availability may be sold out so we highly recommend that you register in advance. If you do not register in advance, you must contact TCRA prior to arrival at the annual convention to ensure space and food availability. There is a possibility that this event may sell out and TCRA may not be able to accept on-site registrations.
5. The Annual Convention and optional events will be limited to the number of registrations we are able to adequately accommodate.
6. Written requests for cancellation/refund must be emailed by the Regular registration cutoff date, August 1, 2022. A 15% administrative fee shall be assessed for each refund issued. **No refunds or compensation towards a future event will be given to cancellations received after August 15th and will be considered "no shows".**
7. Refunds will be processed after the event; please allow 4-6 weeks. TCRA is not responsible for nonrefundable airline tickets or other travel expenses.
8. Food guarantees must be given to all meal events, and packets must be prepared in advance; therefore, no refunds will be given for cancellations received after the cancellation time/date.
9. Should you have need for a specialized (vegetarian or gluten-free) meal, please be sure that this need is identified. We are unable to serve specialized meals without advance notice (2 weeks prior to event).
10. To obtain the TCRA member registration rate, registrant must join or renew their TCRA membership before or at the same time the registration fee is submitted. **Non-member rates DO NOT include a TCRA membership.**
11. CE credits will not be awarded to any attendee unless the "CSR" registration is paid. Guest registrations are strictly for guests of an already registered attendee.
12. **CE credits will not be awarded until your registration is paid in full.**

## **Questions?**

*TCRA Staff will be happy to answer any questions you have pertaining to convention registration.*

*For on-site availability, please call TCRA.*

*Please note that Staff will depart on HQ Tuesday, September 6, 2022 and the office will be closed on Monday, September 5th to observe Labor Day. If you need assistance, please email or call TCRA Staff at (903) 675-1806 and be sure to leave a detailed message so that your request can be handled as seamlessly as possible.*



# Hotel Reservation Acknowledgement

1 message

San Antonio Marriott Hotels <info@cvent.com>  
Reply-To: tracking@pkghlrss.com  
To: rshowe18@gmail.com

Tue, May 24, 2022 at 3:12 PM

## HOTEL CONFIRMATION SAN ANTONIO MARRIOTT RIVERCENTER



Dear Robin,

We are pleased to confirm your reservations for the Texas Court Reporters at the San Antonio Marriott Rivercenter. The entire staff of the San Antonio Marriott Rivercenter is looking forward to your arrival.

Below is a summary of your booking and room information. Should your travel plans change and you need to make changes to your reservation, please [click here](#) or call 877-622-3056.

We look forward to welcoming you to the San Antonio Marriott Rivercenter.

- The Staff of the San Antonio Marriott Rivercenter

[Modify your reservation online](#) or call  
877-622-3056.

[▶ BOOK NOW](#)

### Reservation Details

Online Confirmation Number:	F47BJPZ6
Date Booked:	May 24, 2022
Reservation Name:	Robin Howe
Arrival Date:	Sep 8, 2022
Departure Date:	Sep 10, 2022
Room Type:	Standard Queen - Queen
Number of	1





Rooms:

Number of  
Guests:

3

	Date	Guest(s)	Status	Rate
	Sep 8, 2022	3	Confirmed	189.00
	Sep 9, 2022	3	Confirmed	189.00
Nightly Rate & Status:	Additional Guest	Rate		
	Second Guest			0.00
	Third Guest			0.00
	Fourth Guest			0.00

Total  
Charges: 378.00 \*

Tax  
Disclosure: Room Rates shown do not include 17.89% Hotel Room Tax (subject to change) and the Tourism Public Improvement District Assessment Fee of 1.25%. Total room charges will include all room fees and taxes.

Cancel  
Policy: Cancellations made within 72 hours of arrival will forfeit one night's room and tax.

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**Promotional Email Unsubscribe**

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**68114-1315 USA**

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# Training / Seminar Approval Form

Department Name: 413th District Court

Seminar Name: 2022 TCRA Annual Convention

Purpose: Continuing Education Hours

Place: San Antonio, Texas

Date: September 8 - 10, 2022

**Who Will Be Attending:**

Pamela Waits

\_\_\_\_\_

\_\_\_\_\_

**This Training/ Seminar is necessary for the following reasons:**

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input checked="" type="checkbox"/> Improve work performance      | <input type="checkbox"/> Required certification  |


**Attach Registration Form and Complete the following information:**

Amount of registration \$395.00 Date registration is due July 1, 2022

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

COMMISSIONERS COURT

RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_ DATE: \_\_\_\_\_

JUN 27 2022

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: \_\_\_\_\_

**Approved**



## 2022 TCRA Annual Convention Registration Form - REGISTER ONLINE HERE

Name: <b>PAMELA WAITS</b>	CSR #: <b>4991</b>	NCRA #:
Nickname for Badge:	Court/Firm: <b>413TH DISTRICT COURT</b>	
Address: <b>204 S BUFFALO AVE</b>	T-Shirt Size: <input type="checkbox"/> S <input type="checkbox"/> M <input checked="" type="checkbox"/> L <input type="checkbox"/> XL <input type="checkbox"/> XX-Large <input type="checkbox"/> XXX-Large	
City, State, ZIP: <b>CLEBURNE TX 76033</b>	Please select one: <input type="checkbox"/> Associate <input type="checkbox"/> CART/Captioner <input type="checkbox"/> Freelance <input checked="" type="checkbox"/> Official <input type="checkbox"/> Student	
Cell Phone:	Email: <b>waits.pamela@yahoo.com</b>	
Dietary Restrictions:	Special Accessibility Needs:	

Full CSR/ASSOCIATE Convention Registration Rates	Member	Non-Member	Guest
Early Bird - ends July 1	<input checked="" type="checkbox"/> \$395	<input type="checkbox"/> \$470	<input type="checkbox"/> \$300
Regular - July 2 - August 1	<input type="checkbox"/> \$425	<input type="checkbox"/> \$500	<input type="checkbox"/> \$340
Late - August 2 - August 31 (registration closes 8/31)	<input type="checkbox"/> \$455	<input type="checkbox"/> \$530	<input type="checkbox"/> \$380
1-Day CSR/ASSOCIATE Registration Rates	Member	Non-Member	Guest
Friday Only - Early Bird	<input type="checkbox"/> \$275	<input type="checkbox"/> \$350	<input type="checkbox"/> \$200
Saturday Only - Early Bird	<input type="checkbox"/> \$275	<input type="checkbox"/> \$350	<input type="checkbox"/> \$200
Friday Only - Regular	<input type="checkbox"/> \$315	<input type="checkbox"/> \$390	<input type="checkbox"/> \$240
Saturday Only - Regular	<input type="checkbox"/> \$315	<input type="checkbox"/> \$390	<input type="checkbox"/> \$240
Friday Only - Late	<input type="checkbox"/> \$355	<input type="checkbox"/> \$430	<input type="checkbox"/> \$280
Saturday Only - Late	<input type="checkbox"/> \$355	<input type="checkbox"/> \$430	<input type="checkbox"/> \$280

Student Registration - Includes TCRA Student Membership through 12/31/2023 If you submit punch card at the end of the event showing your 10.0 hours of attendance.

Full Student Registration	<input type="checkbox"/> \$350
Student Requesting Sponsorship (MUST meet criteria and submit <a href="#">Student Sponsorship Request Form</a> )	<input type="checkbox"/> \$175

### SINGLE EVENT / ADD-ONS

<b>ONLY Friday Breakfast &amp; Annual Business Meeting (Members Only)</b> <small>Do not purchase if you are attending the rest of the event, as your ticket is already included in your Full or Fri. Only registration.</small>	<input type="checkbox"/> \$75
Student Attendee Sponsorship Contribution (see pg. 8 for more info)	<input type="checkbox"/> \$175 x _____ students
Contests (Realtime and Speed Cup)	Realtime <input type="checkbox"/> \$60      Speed Cup <input type="checkbox"/> \$60

\*Guest Event Tickets: If you have purchased a Full Registration, your admission to the events below is included in your registration fee. If you are purchasing anything less than a Full Registration, you must purchase a ticket to attend the event.

Saturday President's Luncheon Guest Ticket*	<input type="checkbox"/> \$75 x _____	Guest Name(s):
Saturday Night Party Guest Ticket*	<input type="checkbox"/> \$35 x _____	Guest Name(s):

### RSVP NEEDED FOR EVERY ATTENDEE:

Will you be attending CE sessions on Thursday, September 8th?	<input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> UNSURE
Will you be attending the Breakfast & Business Meeting on Fri., September 9th at 7:00am? (Full and Fri-Only Reg.)	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNSURE
Will you be attending the Saturday Night Party on Sat., September 10th? (Full and Sat. Only Registration)	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNSURE

Total: \$ **395.00**

Please consider paying with cash or check to save TCRA on credit card fees. Items or funds paid to TCRA are not deductible as charitable contributions.  
**OFFICIAL COURT REPORTERS:** It is **REQUIRED** that you email a copy of this form to TCRA (TCRAHQ@EMBARQMAIL.COM) BEFORE you submit it to your county letting us know they will be sending payment so that we have you on our registration list as early as possible. Counties may take several weeks/months to process requests and we must know in advance that you will be attending.

<b>Payment Method:</b> Payment must accompany registration form. Government agencies must attach a purchase order.			
Check Number: _____	Purchase Order Number: _____	County: _____	
Credit Card: <input type="checkbox"/> American Express	<input type="checkbox"/> Discover	<input type="checkbox"/> MasterCard	<input type="checkbox"/> Visa
Card Number _____	Expiration Date _____		
Name on Card _____	Billing Zip Code _____		



PO Box 2379, Athens, TX 75751

903-675-1806 / tcrahq@embarqmail.com

**INVOICE**

Invoice Number TCRA00018138

Account Number 4991

Amount Due \$395.00 due by 7/1/2022

Pamela Waits  
413th District Court  
204 South Buffalo Avenue  
Cleburne, Texas 76033

[Pay online @ www.tcra-online.com/invoices](http://www.tcra-online.com/invoices)

Invoice Number: TCRA00018138

Invoice Code: WRVKGVXR

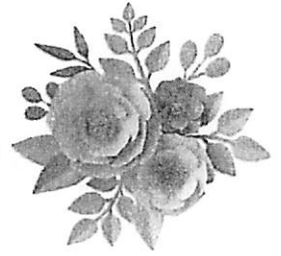
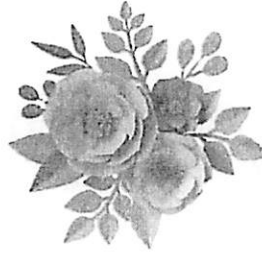
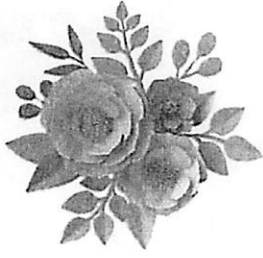
**Details of Invoice TCRA00018138**

	<b>Amount</b>
2022 TCRA Annual Convention - Full Member - Early Bird <sup>1</sup> Pamela Waits - 413th District Court	\$395.00
	Invoice Sub Total: \$395.00
	<b>Total Due: \$395.00</b>

<sup>1</sup> Items or funds paid to TCRA are not deductible as charitable contributions.



# 2022 TCRA ANNUAL CONVENTION AGENDA



## THURSDAY, SEPTEMBER 8TH

8:00 a.m. to 8:30 a.m. Realtime Contest  
8:30 a.m. to 1:30 p.m. Speed Cup Contest  
10:00 a.m. to 12:00 p.m. TCRA Board of Directors Meeting  
12:00 p.m. to 5:00 p.m. Registration Desk Open

1:00 p.m. to 2:30 p.m. - Choose one to attend:

### **Uncomplicated CaseCAT, If You Can Believe That**

**Presenter: Janet Saavedra**

**1.5 CE hours**

Learn what CaseCAT features can make your life a little easier and a little more purrfect, from a working court reporter's perspective.

### **Investing Outside the Box**

**Presenter: Jon Strandlie**

**1.5 CE hours**

Where court reporting goes, money will follow...but then what? Join us for this session to discuss different ways to make your money work for you outside of the normal avenues of savings accounts and investing in the stock market.

2:45 p.m. to 3:45 p.m. - Choose one to attend:

### **Branding Yourself on Social Media**

**Presenter: Melanie Mendez-Gonzales**

**1.0 CE hour**

Learn how to use social media to build your personal and professional brand, create valuable content for the stenography industry, and increase your engagement with audiences who may be interested in court reporting as a career.

### **Realtime Tips from Real Champions**

**Presenters: Della Duett, Tami Lewis, Erminia Uviedo  
and Kim Xavier**

**1.0 CE hour**

There's a superstar writer inside every stenographer just begging to come out! Join these past TCRA Realtime Champions to get useful tips for overcoming every obstacle to providing great realtime and setting your own path to becoming a TCRA Realtime Superstar.

4:00 p.m. to 5:30 p.m. - Choose one to attend:

### **You and Your Insurance**

**Presenter: Michael Christopher**

**1.5 CE hours**

The thing you think about the least is likely the thing you'll need the most in a time of crisis. Which ones do you really need? Do you have enough? How can you find out if you're paying too much? Attend this session to get a better understanding of your realistic insurance needs in all areas of your life.

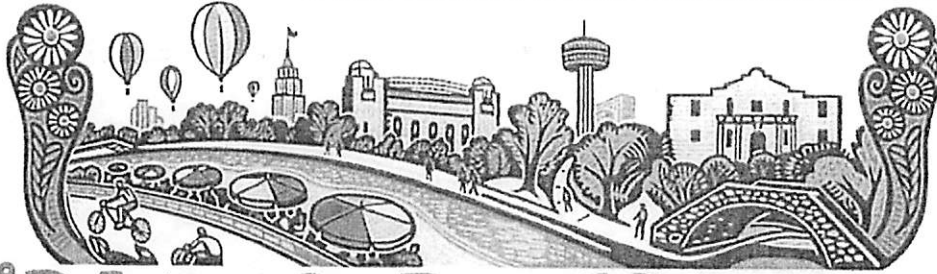
### **Eclipse Through the Reporter's Eyes**

**Presenter: Paula Frederick**

**1.5 CE hours**

What do you really need to know about Total Eclipse software? This reporter-led session will cover the must haves and must dos that will make the task of software management and editing a lot more pleasurable for users at all levels.

# 2022 TCRA ANNUAL CONVENTION AGENDA



## FRIDAY, SEPTEMBER 9TH

7:00 a.m. to 4:00 p.m. - Registration Desk Open

7:30 a.m. to 7:00 p.m. - Exhibitors Open

7:00 a.m. to 8:30 a.m.

### Annual Business Meeting & Breakfast

Due to the complexity of our bylaws revisions, our meeting and breakfast will begin at 7:00am. Please be patient with us as we work through the process to handle this critical association business. Voting members must be present to vote for the Business Meeting. TCRA Members may attend the Business Meeting and non-members are welcome to grab a plate from the buffet line and enjoy it in your hotel room or in the exhibit space. If the meeting has not concluded by 8:30 a.m., we will recess and meet again at 5:30 p.m. More details will be emailed to attendees and members closer to the event!

9:00 a.m. to 10:30 a.m.

*Keynote  
Speaker*

### Embracing Change in Technology

**Presenter:**  
**Joel McCray**  
1.5 CE hours



Learn how to pivot and remain relevant using technology. The speeds of computers increase every few years, and the cost for their capability continues to decline. However, this should not be viewed as a source of intimidation but an opportunity to increase effectiveness and efficiency. Joel will discuss industry outlooks for court reporting and practical ways to use technology to become even more efficient in the field. Don't let the big words in this description fool you. We're going to have a great time at this session. Don't miss out!

10:30 a.m. to 11:00 a.m.

**Break with Exhibitors**

11:00 a.m. to 12:00 p.m. - Choose one to attend:

### How to Train Your Lawyer

**Presenters: Patrick Ballantyne and Jay Norton**

**1.0 CE hour**

If a young boy can train a dragon, a superstar court reporter can surely train a lawyer. Don't miss this session as we discuss how court reporters can influence attorneys (young and old) to be better advocates and make the court reporter's own job easier.

### Hear Ye, Hear Ye...

#### Understanding Hearing Loss and Its Impact on You

**Presenter: Elizabeth Brassine, Au. D.**

**1.0 CE hour**

Do you find yourself asking for clarification more often these days? As a stenographer you are tasked with "hearing every word," but you're not immune to hearing loss. This session will explore hearing statistics and how prevalent hearing loss is in America. The attendees will also learn about what's involved in a hearing test, impact on communication, basics of current hearing technology, and what's on the horizon. Attendees will gain knowledge about the impact of hearing and hearing loss due to working in typical courtroom acoustics and settings.

# 2022 TCRA ANNUAL CONVENTION AGENDA

## Friday, September 9th (cont'd)

**12:00 p.m. to 1:30 p.m. - Lunch On Your Own**  
**Enjoy lunch at one of the**  
**Riverwalk's many restaurants!**

**1:30 p.m. to 3:00 p.m.**  
**The Capitol Movement,**  
**FAIR PAC and You**

**Presenters: Amy and Steve Bresnen, TCRA Lobbyists**  
**1.5 CE hours (Ethics/Rules)**

We all know that the Texas legislative session starts in January of every odd year. Join TCRA lobbyists Steve and Amy Bresnen for this session where they will discuss the behind-the-scenes work it takes to get from "bill filed" to "bill passed". Attendees will learn what changes to rules and/or new rules TCRA is working to pass during the 2023 legislative session and the connection between you and the representatives and senators at the Capitol. This session will also focus on strategies we may put into play next year should we have to defend against adverse legislation. TCRA will be ready!

**3:00 p.m. to 3:30 p.m.**  
**Break with Exhibitors**

**3:30 p.m. to 5:00 p.m. - Choose one to attend:**  
**Freelance Forum**

**Presenters: Diana Bengs, Jazzmen Canales, Reva Rincon, Lorrie Schnoor and Deana Tarver**  
**1.5 CE hours (Ethics/Rules)**

Talk isn't cheap and neither are you! Join us at the Freelance Forum for a guided discussion from both new and experienced freelancers about all the things every superstar deposition reporter should be aware of and should be doing. If you've submitted specific questions, you'll be sure to get your answers here.

## Red Carpet Court Reporters

**Presenters: Erika Sjoquist and Tera Walker**  
**1.5 CE hours**

Nobody puts Baby in the corner! Don't box yourself in. Are you a little bored with the courtroom, deposition suite, and even the classroom? If so, you should catch this informative session to learn more about outside-the-box career opportunities for steno stars like yourself who have mastered the unique skill of stenography.

**5:30 p.m. to 7:00 p.m.**  
**Mix and Mingle with Exhibitors!**

## Friday Student Sessions

*\*Students who have requested sponsorship to attend convention are required to attend student sessions. If you are unable to attend these sessions, then you will need to pay your full registration fee yourself without sponsorship.*

**11:00 a.m. to 12:00 p.m.**  
**Student Lunch with the President**

**12:15 p.m. to 1:15 p.m. - Cover Your Bases**  
**Presenters: Mark Kislingbury, Esther Van Blarcom, Breck Record, Candice Andino, Susan Lilly, Monica Lancaster, Ruthye Cox and Lorrie Schnoor**

Join us to hear from a variety of experts on the following topics: speed building, posture and stretches, technology, work/life balance, and depo issues. Choose the topics most interesting to you and create your own adventure!

**3:30 p.m. to 5:00 p.m. - Online Skills Test - Soup to Nuts!**  
**Presenter: Marybeth Everhart, Realtime Coach**  
You know that Texas CSR skills tests are taken online, but what exactly does that mean and how does it affect you, if at all? No doubt, you have lots of questions, so let's try to answer them. In this seminar, Marybeth Everhart will review the entire online testing process, from registration to completion—soup to nuts, you might say. What equipment will you need? Where can you test? When and how frequently can you test? Who is ProctorU and how are they involved? For answers to these questions and more, this is the one session that brings it all together for you!

**6:00 p.m. to 8:00 p.m. - Career Day**  
Come dressed to impress as you network with court reporting firms and judges from across Texas! Here's your chance to learn more about what your future holds as a court reporter and get your name out there!

# 2022 TCRA ANNUAL CONVENTION AGENDA



7:30 a.m. to 2:00 p.m. - Registration Desk Open  
7:30 a.m. to 4:00 p.m. - Exhibitors Open

8:00 a.m. to 9:00 a.m. - Choose one to attend:

## **Overcoming Obstacles: The Pathway to Judge**

**Presenter: Hon. Chantal Eldridge**  
1.0 CE hour (Ethics/Rules)

No one is above the law, but you can overcome any obstacle. Join us as Judge Eldridge shares with us her personal journey of being wrongfully accused and navigating the criminal justice system. Her story of navigating through the judicial process, and finally ending up presiding over her own court, and even having to work with the same attorneys who had tried to get her convicted is a testament to overcoming obstacles.

## **Reporting Internationally? Prep Before Your Trip**

**Presenter: Erika Sjoquist**  
1.0 CE hour

You just received confirmation on that international, in-person deposition. Now you need to prepare. This session will go over what you need to do to prepare for the "before, during, and after" the deposition.

9:00 a.m. to 9:15 a.m.  
Break with Exhibitors

9:15 a.m. to 10:15 a.m.

*Keynote  
Speaker*

## **The Unexpected Entrepreneur**

**Presenter:  
Bridget McCray**  
1.0 CE hour



When life takes an unexpected turn, how do you "turn" with it? It's easy to get stuck in a pattern of comfort, but what do you do when there's an unforeseen shift? Learn tips on how you can position yourself to thrive and have options in unchanging times through court reporting.

10:15 a.m. to 10:45 a.m.  
Break with Exhibitors



# 2022 TCRA ANNUAL CONVENTION AGENDA

## **Saturday, September 10th (cont'd)**

10:45 a.m. to 11:45 a.m. - Choose one to attend:

### **Positive Ways to Manage the Trauma of Stenographer PTSD**

**Presenter: Coy Archie Garrett**

**1.0 CE hour**

Overall self-care should be non-negotiable for the professional stenographer, and mental self-care should be a daily priority. Join us for this eye-opening session as Coach Coy delivers mental self-care tips specifically for the individuals who may be exposed to hearing disturbing circumstances on a day-to-day basis.

### **Superstar Taxes Simplified**

**Presenter: Michelle Graham, CPA**

**1.0 CE hour**

Superstar reporters make a lot of money and should be saving as much of it as you can. Prepare to get an overview of available deductions and typical pitfalls to avoid as well as how to improve on what you are currently doing. Attendees will learn tax-savings strategies through illustrations and will leave this session with a better understanding of tax "best practices."

**12:00 p.m. to 1:30 p.m.**

### **President's Banquet and Luncheon**

**1:30 p.m. to 2:00 p.m.**

**Break with Exhibitors**

2:00 p.m. to 3:30 p.m. - Choose one to attend:

### **Officials Forum**

**Presenters: Jayne Godfrey, Kim Reeves and Pam Sumler**

**1.5 CE hours (Ethics/Rules)**

There are over 950 courts of record in Texas, and there are just as many different ways to manage a courtroom in Texas. However, some things are basic and must be done by the book. Join your colleagues to discuss how to stay on track with the basics while keeping up with the increasing demands on the official court reporter.

### **The Office: How to be the World's Best Captioner or CART Provider**

**Presenter: Tess Stephenson**

**1.5 CE hours (Ethics/Rules)**

This session will cover the basics of CART and captioner equipment, streaming platforms, training, do/don'ts, expletives, dictionaries and prep as well as job expectations in the spirit of the hit show "The Office."

### **The Art of Happiness and Joy**

**Presenter: Dr. Abran Rodriguez**

**1.5 CE hours**

Dr. Abran Rodriguez will discuss the science of happiness and joy, and will offer strategies and solutions for nurturing personal happiness and joy in 2022. Additionally, Dr. Rodriguez will discuss the process of setting personal boundaries, habit-forming systems, time management techniques, and environmental structures for mental health success. He will review the common pitfalls for not achieving personal goals and will offer strategies to achieve interpersonal success.

**3:30 p.m. to 4:00 p.m.**

**Break with Exhibitors**

**4:00 p.m. to 5:00 p.m.**

### **Reporting Judy Justice**

**Presenter: Whitney Kumar**

**1.0 CE hour**

Hollywood and the court reporting world collide! Everyone's favorite daytime judge, Judge Judy, made sure to have a certified stenographer at her side for her new show Judy Justice. The perfect reporter for the job was Whitney Kumar. Come learn about her unique experience and things she's learned along the way.

**Thanks Pamela WAITS, your booking is confirmed.**

Confirmation Number: 89332ED164656

**La Quinta Inn & Suites by Wyndham San Antonio Riverwalk**

+

303 Blum, San Antonio, Texas 78205  
+1-210-222-9181 (tel:+1-210-222-9181)  
THU, 09/08/22 - FRI, 09/09/22 1 ROOM, 1 NIGHT  
1 ADULT, 0 CHILDREN

**Check In**  
After 4:00 pm

**Check Out**  
Before 11:00 am

**Room Details**

Free high-speed WiFi, free breakfast, mini-fridge, microwave, AC, bathtub/shower, coffee maker, hair dryer, HDTV, bathroom amenities, alarm clock, desk, cribs available, down/feather pillows, iron, pillow-top mattress, non-smoking

**1 King Bed, Non-Smoking**  
Wyndham Rewards Member Rate, Flexible

\$195.02 USD

**Taxes & Fees**  
Cancellation & Rate Details

\$35.50 USD

**Total for Stay**

**\$230.52 USD**

**RESERVATION POLICIES**

Cancel 24 Hours prior to arrival by 6pm to avoid 1 Night charge plus applicable tax

Reservations must be guaranteed with a credit card

**PAYMENT INFORMATION**

Please note that a change in the length or dates of your reservation may result in a rate change.

**RATE INFORMATION**

Other charges may apply for local amenities like safe warranties and telephone charges. Please check with the property for further details.

# Hotel Reservation Acknowledgement

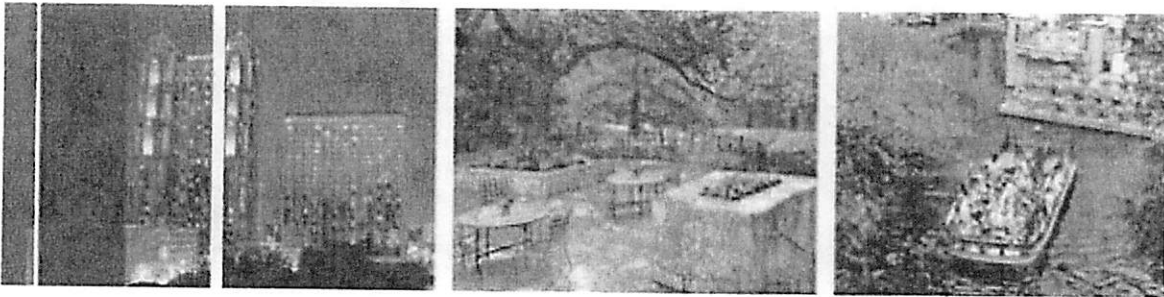
From: San Antonio Marriott Hotels (info@cvent.com)

To: waits.pamela@yahoo.com

Date: Tuesday, May 24, 2022, 10:43 AM CDT

## HOTEL CONFIRMATION SAN ANTONIO MARRIOTT RIVERCENTER

**Marriott**  
SAN ANTONIO



Dear Pamela,

We are pleased to confirm your reservations for the Texas Court Reporters at the San Antonio Marriott Rivercenter. The entire staff of the San Antonio Marriott Rivercenter is looking forward to your arrival.

Below is a summary of your booking and room information. Should your travel plans change and you need to make changes to your reservation, please [click here](#) or call 877-622-3056.

We look forward to welcoming you to the San Antonio Marriott Rivercenter.

- The Staff of the San Antonio Marriott Rivercenter

### Reservation Details

Online  
Confirmation H3C VTF59  
Number:  
Date Booked: May 24, 2022  
Reservation  
Name: Pamela WAITS  
Arrival Date: Sep 9, 2022  
Departure Sep 10, 2022

[Modify your  
reservation  
online](#) or call  
877-622-3056.

[▶ BOOK NOW](#)



**Date:**

**Room Type:** Standard King

**Number of Rooms:** 1

**Number of Guests:** 1

**Number of Guests:** 1

Date	Guest(s)	Status	Rate
Sep 9, 2022	1	Confirmed	189.00

**Nightly Rate & Status:**

Additional Guest	Rate
Second Guest	0.00

**Total Charges:** 189.00 \*

**Tax Disclosure:** Room Rates shown do not include 17.89% Hotel Room Tax (subject to change) and the Tourism Public Improvement District Assessment Fee of 1.25%. Total room charges will include all room fees and taxes.

\*

**Cancel Policy:** Cancellations made within 72 hours of arrival will forfeit one night's room and tax.

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Internet Customer Care - Unsubscribe  
1818 North 90 Street  
Omaha, Nebraska  
68114-1315 USA

Please allow 10 business days for processing. If you unsubscribe from promotional email we will continue to send important, time sensitive transactional Marriott messages - like confirmation email - when you make reservations, use Marriott Rewards points, etc.

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# Training / Seminar Approval Form

Department Name: EXTENSION / 665

Seminar Name: 2022 TCAAA Annual Meeting

Purpose: REQUIRED MEETING

Place: South Padre Island, TX

Date: 7/23/22-7/27/22

Who Will Be Attending:

JUSTIN HALE

**This Training/ Seminar is necessary for the following reasons:**

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> Required continuing education | <input type="checkbox"/> Job training           |
| <input type="checkbox"/> Improve work performance                 | <input type="checkbox"/> Required certification |

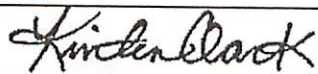
**Attach Registration Form and Complete the following information:**

Amount of registration \$ 340 Date registration is due 7/10/22

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



**\*SEND FORM TO COUNTY JUDGE'S OFFICE\***

COMMISSIONERS COURT

RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_ DATE: JUN 27 2022

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_ DATE: \_\_\_\_\_

**Approved**

# SAVE THE DATE !!!

## 2022 TCAAA AM/PIC

### July 24-27, 2022

A graphic for South Padre Island featuring three colorful beach umbrellas (blue, pink, yellow) above the text 'South Padre ISLAND' in a cursive font. The background of the entire top section is a beach scene with a straw hat, coconuts, and palm trees under a blue sky.

South Padre  
ISLAND



District 12 Texas County Agricultural Agents Association invites you and your families to South Padre Island in 2022 !!!



## July 24-27, 2022

Conference Headquarters: South Padre Island Convention Center

### HOST HOTELS

The Inn at South Padre – \$139.00/night

956-761-5658 – Group Code: TCAAA 2022

Holiday Inn Express - \$159.00/night

956-761-8844 - Group Code: TCAAA 2022

Holiday Inn Beach Resort - \$179.00/night

956-426-9066 – Group Code: TCAAA 2022

### FOR MORE INFO

For more information on the 2022 TCAAA Annual Meeting and Professional Improvement Conference, contact:

Jim Wells County AgriLife Extension Office  
at 361-668-5705 x7

More information will be available at:

<https://tcaaa.tamu.edu/annual-meeting/>



**Kathryn L. EL-Jabsheh**

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**From:** Justin Hale <Justin.Hale@ag.tamu.edu>  
**Sent:** Thursday, June 16, 2022 8:34 AM  
**To:** Kathryn L. EL-Jabsheh  
**Subject:** FW: TCAAA Registration Submitted

**\* External sender - use caution with links or attachments \***

Justin Taylor Hale M.S.  
County Extension Agent - Agriculture & Natural Resources  
Johnson County | Texas A&M AgriLife Extension Service  
109 W. Chambers St. | Cleburne, TX 76033

p: (817)556-6370 | c: (817) 944-6673 | f: (817) 556-6375  
[Justin.Hale@ag.tamu.edu](mailto:Justin.Hale@ag.tamu.edu) | <http://johnson.agrilife.org/> | <http://AgriLifeExtension.tamu.edu>

**From:** Jesse Rodriguez <jesus.rodriguez@ag.tamu.edu>  
**Sent:** Tuesday, June 14, 2022 11:13 AM  
**To:** Justin Hale <Justin.Hale@ag.tamu.edu>  
**Subject:** TCAAA Registration Submitted

Thank you for registering for the 2022 TCAAA AM/PIC. Below are your registration details. Please print this form for your records.

If you wish to pay with a credit card and did not do so when you submitted your registration,, please follow this [link](#).



If paying by check, please include copy of this confirmation page and mail to the address below.

Please mail checks (make payable to District 12 TCAAA) to:

District 12 TCAAA

Attn: Frank Escobedo, CEA - Kleberg-Kenedy County

P.O. Box 1119

Kingsville, TX 78364

Thank you ,

District 12 TCAAA

**TCAAA Member/Participant Contact Information:**

**Title**

Mr.

**First Name**

Justin

**Last Name**

Hale

**Preferred Name (For Name Badge)**

Justin Hale

**Email**

[justin.hale@ag.tamu.edu](mailto:justin.hale@ag.tamu.edu)

**Phone**

(817) 944-6673

**County**

Johnson

**District**

8

**Address**

Johnson County AgriLife  
109 W. Chambers St.  
Cleburne 76033  
[Map It](#)

**Please Check all that Apply**

- Member
- Officer/Director/Alt Director

**Event/Tour Participation**

**I Plan to Participate in (Check all that Apply)**

- Full Conference
- Friends and Family Night
- Scholarship Dinner
- Awards Luncheon
- Man of the Year Banquet

**Professional Development Tours**

Ag Tour 2 - Beef/Row Crop

**Professional Development Tours 2nd Choice**

Border Security Issues Seminar

**Registration Fees**



Payment Type

- County/Personal Check

Order

Product	Qty	Unit Price	Price
1 - Member Registration	1	\$300.00	\$300.00
1 - Hutchison Drawing Ticket	1	\$20.00	\$20.00
1 - Scholarship Drawing Ticket	1	\$20.00	\$20.00
0 - Deep Sea Fishing Tournament	1	\$0.00	\$0.00
0 - Golf Tournament	1	\$0.00	\$0.00
0 - Texas Hold'Em Tournament	1	\$0.00	\$0.00
0 - Bay Fishing Tournament	1	\$0.00	\$0.00
0 - Extra Scholarship Night Tickets	1	\$0.00	\$0.00
0 - Extra Man of the Year Banquet Tickets	1	\$0.00	\$0.00
0 - Extra Friends and Family Night Tickets	1	\$0.00	\$0.00
0 - Extra Man of the Year Banquet Tickets	1	\$0.00	\$0.00
		<b>Sub Total</b>	<b>\$340.00</b>
		<b>Total</b>	<b>\$340.00</b>

## 2022 TCAAA AM/PIC Agenda Highlights

### Saturday, July 23, 2022

6:00 am – 12:00 noon

Bay Fishing Tournament - Lobo del Mar  
"Bring Your Own Boat or Book Your Own Guide"

### Sunday, July 24, 2022

6:00 am – 3:00 pm

Deep Sea Fishing – Captain Murphy's

7:00 am – 1:00 pm

Golf Tournament - South Padre Island Golf Club

2:00 pm – 5:00 pm

Texas Hold'em Tournament

3:00 pm – 5:00 pm

TCAAA Foundation Board Meeting

3:00 pm – 5:00 pm

Life Member Reception

5:00 pm – 6:00 pm

Vespers and Memorial Service

6:00 pm – 10:30 pm

Friends & Family Night - Cameron County Event Center and Amphitheater – Shrimp Boil, Fun and Games

### Monday, July 25, 2022

7:00 am – 8:30 am

TCAAA Board Meeting and Breakfast

7:00 am – 8:30 am

Past Presidents Breakfast

8:00 am – 4:00 pm

Trade Show

8:30 am – 1:30 pm

Spouses Tour – Port of Brownsville Cruise

8:30 am – 2:30 pm

Youth Program and Tours

8:45 am – 11:45 am

General Session

12:00 pm – 1:45 pm

Luncheon and Awards Recognition Program

1:45 pm – 4:00 pm

Life Member Tour

2:15 pm – 4:00 pm

Major Livestock Show Updates

6:00 pm – 10:30 pm

Scholarship/Auction Night - Claytons Beach Bar & Grill

### Tuesday, July 26, 2022

7:00 am – 7:45 am

Professional Development Tours and Seminar

- Agriculture Tour: Beef Cattle and Row Crops in the RGV
- Horticulture Tour: Olives, Grapes, and Artichokes
- Border Security Seminar: Landowner and Law Enforcement Issues Along the Rio Grande River

8:30 am – 1:30 pm

Spouses Tour – Explore South Padre & Light House Square

8:30 am – 2:30 pm

Youth Program and Tours

3:00 pm – 5:00 pm

Animal Industries Committee Meeting

3:00 pm – 5:00 pm

Early Career Meeting/Reception

5:30 pm – 8:30 pm

Man of the Year Banquet

9:00 pm – 11:00 pm

Hospitality by District 3 TCAAA

### Wednesday, July 27, 2022

7:00 am – 8:30 am

TCAAA Board Meeting & Breakfast

8:45 pm – 12:00 pm

Business Session, Administrative Updates and Major Door Prize Drawings

## Kathy L. El-Jabsheh

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**From:** Justin Hale  
**Sent:** Thursday, June 16, 2022 8:36 AM  
**To:** Kathy L. El-Jabsheh  
**Subject:** FW: Your Updated Reservation Confirmation # 42891461 at Holiday Inn Resorts.

TCAAA Hotel

Justin Taylor Hale M.S.  
County Extension Agent - Agriculture & Natural Resources  
Johnson County | Texas A&M AgriLife Extension Service  
109 W. Chambers St. | Cleburne, TX 76033

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[Justin.Hale@ag.tamu.edu](mailto:Justin.Hale@ag.tamu.edu) | <http://johnson.agrilife.org/> | <http://AgriLifeExtension.tamu.edu>

**From:** Holiday Inn Hotels & Resorts <HolidayInn@tx.ihg.com>  
**Sent:** Thursday, June 2, 2022 11:34 AM  
**To:** Justin Hale <Justin.Hale@ag.tamu.edu>  
**Subject:** Your Updated Reservation Confirmation # 42891461 at Holiday Inn Resorts.

Thank you for choosing Holiday Inn Resorts.

[View with Images](#)



AN IHG® HOTEL

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## HOLIDAY INN RESORTS SOUTH PADRE ISLAND-BEACH FRONT

100 Padre Boulevard  
South Padre Island, TX United States 78597

**Hotel Front Desk:** 19564269066  
**Email:** [sales@holidayinnpadre.com](mailto:sales@holidayinnpadre.com)

**Guest Name:** Justin Hale

**Check In:** 24 Jul 2022 4:00 PM  
**Check Out:** 27 Jul 2022 11:00 AM  
**Rooms:** 1  
**Adults:** 1

[Modify Reservation](#)

[Customer Care](#)

[Property Overview](#)

[Download the IHG App](#)

[Ground Transportation](#)

[Cancel Reservation](#)

# YOUR RESERVATION HAS BEEN MODIFIED. NEW CONFIRMATION NUMBER: 42891461

## STANDARD ROOM

Rate Type: [Tamu-22 Tcaaa Meetin](#)

Number of Rooms: 1

Room Rate Per Night:

Sun 24 Jul 2022 - Wed 27 Jul 2022 \$179.00 (USD)

Total Taxes: \$91.29 (USD)

Additional Charges: \$59.97 (USD)

Estimated Total Price: \$688.26 (USD)

[View More Reservation Details](#)

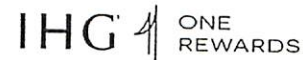
**Rate Description:** ANYONE CAN BOOK RESERVATIONS CDXN CSPN CSTN KFTN KNGN KPLN KWEN KWQN TFTN TPLN TQNN XEXN XKLN XKSN ANYONE CAN BOOK RESERVATIONS CDXN CSPN CSTN KFTN KNGN KPLN KWEN KWQN TFTN TPLN TQNN XEXN XKLN XKSN INDIVIDUAL BOOK

## HOTEL INFORMATION:

Don't forget to take a look at the latest [Travel Advisories](#) before embarking on your trip.

**Payment Card Authorization Form:** If this room is booked on behalf of another person, [please follow these instructions](#) to authorize payment.

**Pet Policy:** Service Animals permitted with proper certification



Earn points on your stay, redeem them for Rewards Nights, and get our best rates every time.

[Join IHG Rewards Now](#)

**Estimated Earnings:**

5370 IHG REWARDS POINTS

## THINGS TO DO

Make the most of your stay, check out local information and nearby attractions.

[See What's Local](#)

## PLACES TO DINE

Explore South Padre Island dining and restaurants in the nearby area.

[See What's on the menu](#)

## RATE YOUR SERVICE

Thank you for calling our Reservations department. Please provide feedback for your phone representative.

[Give Your Feedback](#)